



OLENE S. WALKER
Governor
GAYLE F. McKEACHNIE
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

ROBERT L. MORGAN
Executive Director

JERRY D. OLDS
State Engineer/Division Director

January 15, 2004

NOTICE TO THE LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended, a meeting of the water users with representatives of the State Engineer will be held to organize the Distribution System for the coming water distribution season.

The meeting will be held at 11:00a.m. on Wednesday, January 21, 2004

The meeting will be held at: **San Pete County Court House**
 Commissioners Chambers
 160 North Main
 Manti UT.

The meeting agenda will include the following items:

1. Hearing the 2003 Minutes
2. Hearing the 2003 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2003
 OR Recommending the appointment of the water commissioner if necessary
4. Hearing the 2003 Financial Report
5. Reviewing delinquent assessment accounts
6. Preparing a budget of salaries and other necessary expenses
7. Setting the distribution system assessment
8. Selecting new distribution system chairman and committee members if necessary
9. Other business

Sincerely,

Lee H. Sim, P.E.
Assistant State Engineer
for
Jerry D. Olds, P.E.